



Announcing 2nd Semester Choir Start-Up:

Date: Practice will be every **Tues.** morning and **Wed.** afternoon, starting **Jan. 29,** and **Jan. 30, 2019.**

Time: Tuesdays -7:20-7:55 AM

Wednesdays – 3:30-4:15 PM

Choir is open to 2nd, 3rd, 4th, and 5th Grade Students.

The choir will be performing at the So Co in Harmony Festival at the Pikes Peak Center on April 22,23,24, 2019. This event is sponsored by the Colorado Springs Children's Chorale and is a great experience for the kids. They ask each student to pay a \$20.00 fee that covers music, the rent for the performance venue, programs, and dinner for the students on the night of the concert. Please send that amount to school, since the money is due by the end of February. Cash is fine or write a check to High Plains Elementary and we will send one check to the Chorale. Scholarships may be available as needed.

For the performance at Pikes Peak Center, our choir will be singing two songs on our own and then will sing with the 500+ combined Festival Choir students. In preparation for the big stage, we will have 2 days of practice at the Pikes Peak Center on Apr. 22 and 23 from 3:45 – 6:30 PM, with both practice and performance on Apr. 24. This year, PTO will provide a bus to drop off students at the 3:45 time directly after school. Parents will then need to pick them up at the Pikes Peak Center when rehearsal ends at 6:30 PM. On the night of the concert (Apr. 24), students will ride the bus to the venue at 3:00. Doors open at 6:30 for the 7:00 PM performance. The concert ends at approximately 9:00 PM. Please refer to the calendar for exact times. It is very intense, but each student I have talked to wanted to experience that again. If we plan ahead, they will be ready for the challenge. I am including a practice schedule for the next 3 months for your information. **If your student is new to choir, please send in the page with contact numbers, etc. and keep the rest of the papers to refer to as we go through each month. Thanks!**

Choir Director: Ms. Judy Johnson (judith.johnson@asd20.org)234-4700